

## **SCHOOL DISTRICT OF HARTFORD JT. 1** **BOARD OF EDUCATION MEETINGS**

**District Administration Building**  
**402 W. Sumner Street, Hartford, WI 53027, (262) 673-3155**  
**Monday, January 26, 2026**  
**5:00 PM Special Meeting & 6:00 PM Regular Meeting**



*The School District of Hartford Jt. #1 is dedicated to the success of each student through the active participation of students, staff, family and community.*

*We believe in . . .*

- *honoring individual strengths.*
- *accommodating varying learning styles.*
- *celebrating diversity.*
- *providing a sense of belonging.*
- *promoting a safe and positive environment.*

*Together, we will create an academically challenging environment and a desire for life-long learning.*

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.

Please contact Dr. Tara Villalobos at 262-673-3155 or [tvillalobos@hjt1.org](mailto:tvillalobos@hjt1.org) with questions or for accommodations.

### **BOARD OF EDUCATION**

#### MISSION

*We will support our community through dedicated governance, leadership and stewardship so that our students achieve.*

#### VALUES

*Listen  
 Communicate  
 Transparent  
 Supportive  
 Fiscally Responsible  
 Prepared  
 Respectful  
 Honest  
 Open-minded  
 Collaborative*

#### EXPECTATIONS

*Questions in Advance  
 Feedback  
 Respect  
 Trust  
 Action  
 Alignment  
 Role Understanding  
 Fun  
 Commitment  
 Materials  
 Community Standards  
 Empathy*

### **SPECIAL MEETING AGENDA – 5:00 PM**

1. CALL MEETING TO ORDER / ROLL CALL
2. CONSIDER APPROVAL OF AGENDA – *In compliance with Sections 19.83 and 19.84 of Wisconsin Statutes, the present meeting has been properly noticed.*
3. Board Governance Workshop – Led by Ted Neitzke, CESA 6
4. ADJOURNMENT

### **REGULAR MEETING AGENDA – 6:00 PM**

1. CALL MEETING TO ORDER / ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDER APPROVAL OF AGENDA – *In compliance with Sections 19.83 and 19.84 of Wisconsin Statutes, the present meeting has been properly noticed.*
4. PRESENTATION OF STUDENT EXCELLENCE – Lincoln Elementary School
5. CITIZEN'S DELEGATION TO BE HEARD - Sign in prior to start of the meeting – State name, address & agenda topic. Participants may be limited in time to address the Board of Education and injurious comments about individuals will not be allowed. Per policy 0167.3 – a 3-minute limit for each speaker shall be allowed. This open forum is at the discretion of the Board President and ground rules may be established in order to ensure the orderly conduct of business. Please keep in mind that this is a meeting of the Board of Education open to public observation and not a public hearing.
6. BOARD PRESIDENT'S REPORT
  - Board Workshop Review
7. DISTRICT ADMINISTRATOR'S REPORT
  - A. INFORMATIONAL
    - 1) Board Updates
      - a) Spring Board Election & Candidate Forum
      - b) State Education Convention Recap & Resolutions
    - 2) District Updates
      - a) 4K Family Information Night
      - b) Read Across America Week
      - c) District Science Fair
      - d) Central Academic Display
      - e) Legislative Information

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**B. DISCUSSION**

- 1) Administrative Report: Food Service
- 2) School Improvement Plan Report – Lincoln & Rossman Elementary Schools

**8. DISTRICT BUSINESS****A. ACTION**

- 1) Donation for Negative District Lunch Fees
- 2) Academic Calendar 2026-27
- 3) Summer Academy Coursebook & Budget 2026
- 4) English Language Arts Curriculum Pilots for Grades K-5 & 6-8
- 5) Science Curriculum Pilot for Grades 6-8
- 6) Nursing Services & Medical Advisor Contract
- 7) Financial Statement Audit Report for 2024-25 Fiscal Year
- 8) Designation of Open Enrollment Spaces for 2026-27 School Year
- 9) Consent Agenda
  - a) Approval of Minutes of the December 15, 2025 Regular Meeting
  - b) Approval of Bills
  - c) Approval of Treasurer's Report
  - d) Approval of Handbooks - 4K Extension Program
  - e) Scoreboard Advertising Agreement
  - f) Personnel Recommendations
    - i. Certified Staff Retirements
    - ii. Certified Staff Resignations
    - iii. Certified Staff Hires
    - iv. Student Teacher Placement

**9. MOTION TO MOVE INTO CLOSED SESSION PER WIS. STAT. §19.85(1)(c) FOR THE PURPOSE OF:**

- A. Approval of the December 15, 2025 Closed Session Minutes
- B. District Administrator Evaluation

**10. MOTION TO RECONVENE IN OPEN SESSION to announce or take action, if any and if appropriate.****11. BOARD MEETING REFLECTION & FEEDBACK****12. ADJOURNMENT**