

**SCHOOL DISTRICT OF HARTFORD JT. 1  
BOARD OF EDUCATION MEETING**

**District Administration Building  
402 W. Sumner Street, Hartford, WI 53027, (262) 673-3155  
Tuesday, October 29, 2024, 6:30 PM**

**(To follow the Annual Meeting/Budget Hearing but will not begin before 6:30 PM)**



*The School District of Hartford Jt. #1 is dedicated to the success of each student through the active participation of students, staff, family and community.*

*We believe in . . .*

- *honoring individual strengths.*
- *accommodating varying learning styles.*
- *celebrating diversity.*
- *providing a sense of belonging.*
- *promoting a safe and positive environment.*

*Together, we will create an academically challenging environment and a desire for life-long learning.*

*Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.*

*Please contact Dr. Tara Villalobos at 262-673-3155 or [tvillalobos@hjt1.org](mailto:tvillalobos@hjt1.org) with questions or for accommodations.*

**BOARD OF EDUCATION**

**MISSION**

*We will support our community through dedicated governance, leadership and stewardship so that our students achieve.*

**VALUES**

- Listen*
- Communicate*
- Transparent*
- Supportive*
- Fiscally Responsible*
- Prepared*
- Respectful*
- Honest*
- Open-minded*
- Collaborative*

**EXPECTATIONS**

- Questions in Advance*
- Feedback*
- Respect*
- Trust*
- Action*
- Alignment*
- Role Understanding*
- Fun*
- Commitment*
- Materials*
- Community Standards*
- Empathy*

**AGENDA**

1. CALL MEETING TO ORDER / ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDER APPROVAL OF AGENDA – *In compliance with Sections 19.83 and 19.84 of Wisconsin Statutes, the present meeting has been properly noticed.*
4. CITIZEN'S DELEGATION TO BE HEARD - *Sign in prior to start of the meeting – State name, address & agenda topic. Participants may be limited in time to address the Board of Education and injurious comments about individuals will not be allowed. Per policy 0167.3 – a 3-minute limit for each speaker shall be allowed. This open forum is at the discretion of the Board President and ground rules may be established in order to ensure the orderly conduct of business. Please keep in mind that this is a meeting of the Board of Education open to public observation and not a public hearing.*
5. BOARD PRESIDENT'S REPORT
6. DISTRICT ADMINISTRATOR'S REPORT
  - A. INFORMATIONAL
    - 1) 3<sup>rd</sup> Friday Membership Report
    - 2) School Safety Drill Reports
    - 3) Board Updates
      - a) Referendum & Community Information Sessions
      - b) WASB Opportunities
    - 4) District Updates
      - a) Achievement Gap Reduction (AGR) Goals
      - b) Fall Superintendent Conference
      - c) School Lunch Week
  - B. DISCUSSION
    - 1) Administrative Report: Technology & Information Services
7. DISTRICT BUSINESS
  - A. ACTION
    - 1) Policy Second Readings: 2131 Educational Outcome Goals and Expectations; 5610.03 Alternatives to Expulsion and Re-Entry Plans

- 2) Houghton Mifflin Harcourt Social Studies Middle School Digital Collections Renewal
- 3) Head Start Interagency Agreement 2024-25
- 4) Memorandum of Understanding with Casa Guadalupe Education Center
- 5) Final Budget Adoption 2024-25
- 6) Final Levy Adoption 2024-25
- 7) Consent Agenda
  - a) Approval of Minutes of the September 24, 2024 Regular Meeting
  - b) Approval of Bills
  - c) Approval of Treasurer's Report
  - d) Personnel Recommendations
    - i. Certified Staff Resignations
    - ii. Certified Staff Hires
    - iii. Pre-Student Teaching Clinical Experience / PASS Agreement
8. BOARD MEETING REFLECTION & FEEDBACK
9. ADJOURNMENT